

# Sangre de Cristo School District Re-22J

## BOARD OF EDUCATION MEETING (Regular)

### AGENDA

Tuesday July 13, 2021

**#1. CALL TO ORDER AND ROLL CALL 6:00 p.m.**

Executive Session: 6:00 p.m.

Exit Executive Session



**General Session (Open) 6:30 p.m.**

**#2. CONSENT ITEMS:**

**2a. Minutes of Regular Board Meeting 06/08/2021; Special Board Meeting June 15, 2021 and Special Board Meeting June 29, 2021**

**2b. Financial Monthly and Expense Reports for June 2021**

**#3. ADDITIONS/CORRECTIONS/BLANKET MOTIONS**

**#4. OPPORTUNITY FOR CITIZENS TO ADDRESS THE BOARD**

\*\*\*A sign-up sheet is provided before the meeting begins for all persons wishing to address the Board on issues. Speakers are called in the order in which they sign up. Each participant begins by stating his/her name, address and organization if applicable. A MAXIMUM OF 30 minutes is set aside for public comment. The Board President will announce the time limit for speakers.

Participants wishing to express their views more fully are encouraged to write to the Board at 8751 Lane 7 North, Mosca CO 81146. Visitors will only be recognized at this time

**#5. REPORTS:**

- **FFA Report** - Students
- **FBLA Report** - Students
- **Student Council** - Students
- **Acad. Decathlon** - Students
- **Knowledge Bowl** - Students
- **NHS** - Students
- **Food Svc Report** - Barbara Grandell
- **Maint. Report** - Gary Fritz
- **Trans. Report** - Bobby McKinley
- **Nurse's Report** - Kaitlyn Larsen
- **Accountability** - John Stephens
- **Athletic Director** - Dave Curtis
- **PK-12 Principal** - John Stephens
- **Superintendent** - Dave Crews

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**#6. Old Business**

**#6.1 Executive Session - If Needed**

**#6.2 Exit Executive Session - If Needed**

**#7 New Business Items: (Action Required)**

**#7.1 Accept Resignation of 4<sup>th</sup> Grade/ELA Teacher Krista Gjellum**

**#7.2 Approve Employment of (TBD) HS Assistant Girls Basketball Coach for FY 2021-2022**

**#8. Informational/Discussion Items:**

- ❖ **Discuss Geothermal Compressors**
- ❖ **Board Appointment Replacement (1 letter received)**
- ❖ **Discuss Board Policy Update Process**

**#9. Adjournment**

**The phone number to join tonight's board meeting is: 1-720-386-9023**

**The meeting (conference code) is: 672926**

**When asked for a participant Code Press \***

**The call should be set up at 6:30 p.m.**