# SANGRE WEEKLY

*November 3, 2026*



## Upcoming Events

**School Board Meeting 11/10/2026 at 6:00 PM in the Library**

### This Week

Wednesday 11/04/2026
- Colorado Mesa Presentation to Seniors at 2:40 PM

Thursday 11/05/2026
- HS Knowledge Bowl at Adams State - All Day
- MS Boys Basketball HOME vs. Center - 4:30 PM

Saturday 11/07/2026
- GT Creative Explorations - All Day

**Looking to Next Week**

Monday 11/09/2026
- FBLA Signing Assembly at 2:40 PM

Tuesday 11/10/2026
- Lincoln Tech Presentation to Juniors and Seniors at 2:40 PM
- MS Boys Basketball AWAY at Centauri - 4:30 PM

Wednesday 11/11/2026
- Veterans Day
  - Breakfast and Assembly - 8:30 AM - 10:00 AM
- Robotics Rehearsal for the Community in the Library
  - 5:45 PM - 7:00 PM
- FFA Creed Speaking - 6:45 PM - 8:45 PM

Thursday 11/12/2026
- MS Boys Baketball AWAY at Monte Vista - 4:30 PM




Sangre De Cristo Schools
8751 Lane 7 N
Mosca, CO 81146
719-378-2321



**New to Sangre de Cristo**
**Theatre Club**

- **Sangre de Cristo School officially has a theatre club! Headed by Mr. Mackey, Ms. Windhorst, and Ms. Laske the club is working on their first production: Sleepy Hollow! Please come out to support the students that make this club great!**
  - **Showtime: 7:00 PM on November 19th**
  - **Tickets are $5.00**



**Robotics Club**
**Great News From Robotics Club!**

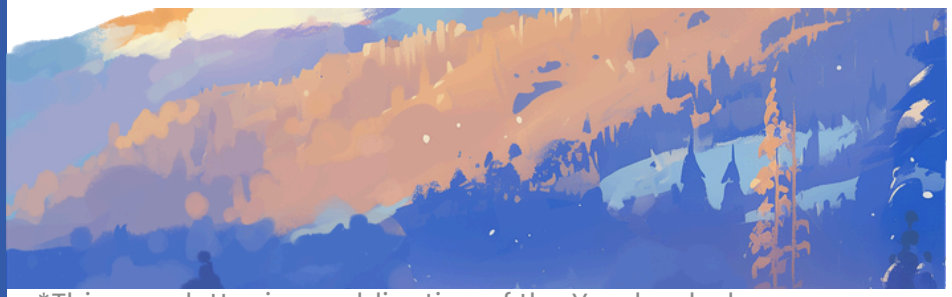
- **The Thunderbots are planning a rehearsal for November 11th at 5:45 PM in the library. The community is invited to attend. Come see the results of all the hard work these students are putting in to the club!**

**HS Football and Volleyball Update**

- **High School Football (County Line Coyotes) picked up a win against Custer County on Saturday. Final socre 54-7. Thank you to coaches, players, staff, students, friends, and family for your support this season!**
- **High School Volleyball picked up two more wins to end the season defeating Mountain Valley 3-2 and South Park 3-0. Thank you again goes out to coaches, players, staff, students, friends, and family for your support this season!**

**Yearbooks**

- **The 2026-2027 Yearbook is for sale for $45.00. To place an order use the link provided or place an order with Mr. Shough.**
- **https://link.entourageyearbooks.com/my/sangre**



*This newsletter is a publication of the Yearbook class.
**Dates are subject to change due to unforeseen circumstances.
***Please contact the school with any questions or concerns.